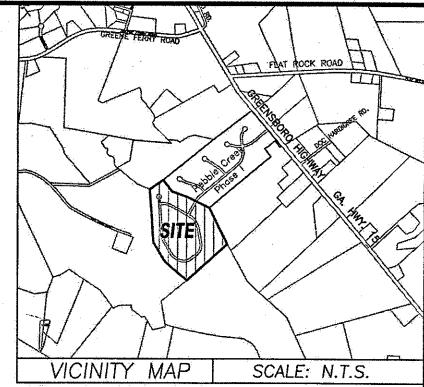


FINAL PLAT **FOR**



■ CIVIL ENGINEERING ■ WETLAND & SOIL MAPPING ■ LAND SURVEYING ■ CONSTRUCTION STAKING

■ LANDSCAPE ARCHITECTURE ■ LAND PLANNING

SOIL MAPPING & SEPTIC SYSTEMS

■ WETLAND & ENVIRONMENTAL MONITORING

2410 HOG MOUNTAIN ROAD, SUITE 103 WATKINSVILLE, GA 30677 706-613-8900 = 706-425-9631 (FAX) abe@ABEconsulfinginc.com www.ABEconsultinginc.com

FINAL PLAT FOR: PEBBLE CREEK PHASE II

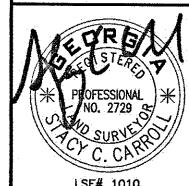
3570 PEBBLE CREEK WAY WATKINSVILLE. GEORGIA **OCONEE COUNTY** 225th G.M.D.

BEING THAT PARCEL OF LAND DESCRIBED IN D.B. 1215, Pg. 669-670, OCONEE COUNTY, GA

> TOTAL PROJECT AREA: 65.58 ACRES TAX PARCEL #: C05D 001FD **EXISTING ZONING: AR-1/46 LOTS**

COPYRIGHT @ 2013 ABE CONSULTING, INC. RESERVES COPYRIGHT AND OTH PROJECT FOR WHICH THEY WERE INTENDED. ANY CHANGES OR ALTERATI MADE TO THIS MAP OF SURVEY WITHOUT THE WRITTEN APPROVAL OF ABE CONSULTING, INC. VOIDS THE SEAL SHOWN HEREON AND ANY LIABILITY ISSOCIATED WITH THIS PROJECT. THE ORIGINAL DRAWINGS ARE KEPT ON FI FOR VERIFICATION OF ANY CHANGES, REPRODUCTIONS, MODIFICATIONS, OF ASSIGNMENTS ARE STRICTLY PROHIBITED.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPER surveys in georgia as set forth in chapter 180—7 of THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



DATE PREPARED:

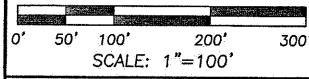
10-10-14

PROJECT #:

05-054-04

REVISED PER OC	0.00
	2-5-1

GRAPHIC SCALE





SHEET #

PEBBLE CREEK PHASE II

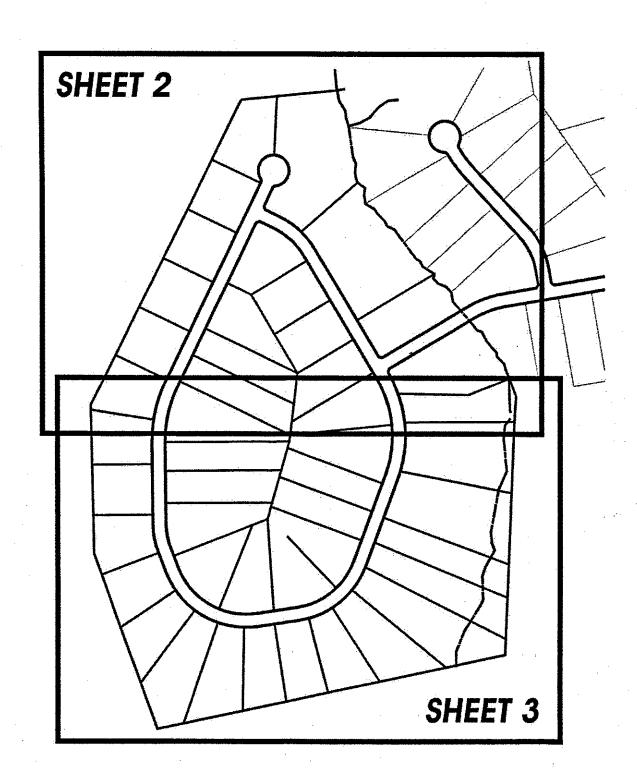
THIS PROPERTY LIES WITHIN A 100-YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP # 13219C0135D DATED SEPTEMBER 2, 2009

THERE ARE RESTRICTIVE COVENANTS ASSOCIATED AND RECORDED WITH THIS SUBDIVISION.

STORMWATER MAINTINANCE AGREEMENT ASSOCIATED WITH THIS SUBDIVISION IS RECORDED IN D.B. 1271 Pg. <u>335–337</u>

LEGEND

O SET 1/2" REBAR WITH CAP LSF 1010 IRON PIN FOUND COMPUTED POINT (NO PIN)



OWNER / DEVELOPER:

P44, LLC. C/O MATT RICHARDSON 1100 SUMMIT DR WATKINSVILLE, GA 30677

Index to Sheets

1. THIS MAP OF SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE

2. THE PROPERTY SHOWN HEREON IS SUBJECT TO EASEMENTS, RESTRICTIONS,

RESERVATIONS. RIGHTS-OF-WAY AND OTHER ENCUMBRANCES, BOTH

4. THIS MAP OF SURVEY IS NOT VALID UNLESS IT BEARS THE REGISTRANT'S

ORIGINAL SIGNATURE, IN RED INK, PLACED ACROSS THE REGISTRANT'S

3. UNDERGROUND UTILITIES AND FOUNDATIONS, IF ANY, HAVE NOT BEEN

Sheet 1 Cover sheet

SURVEYOR'S NOTES:

PUBLIC AND PRIVATE.

Sheet 2 Plan View of North Section

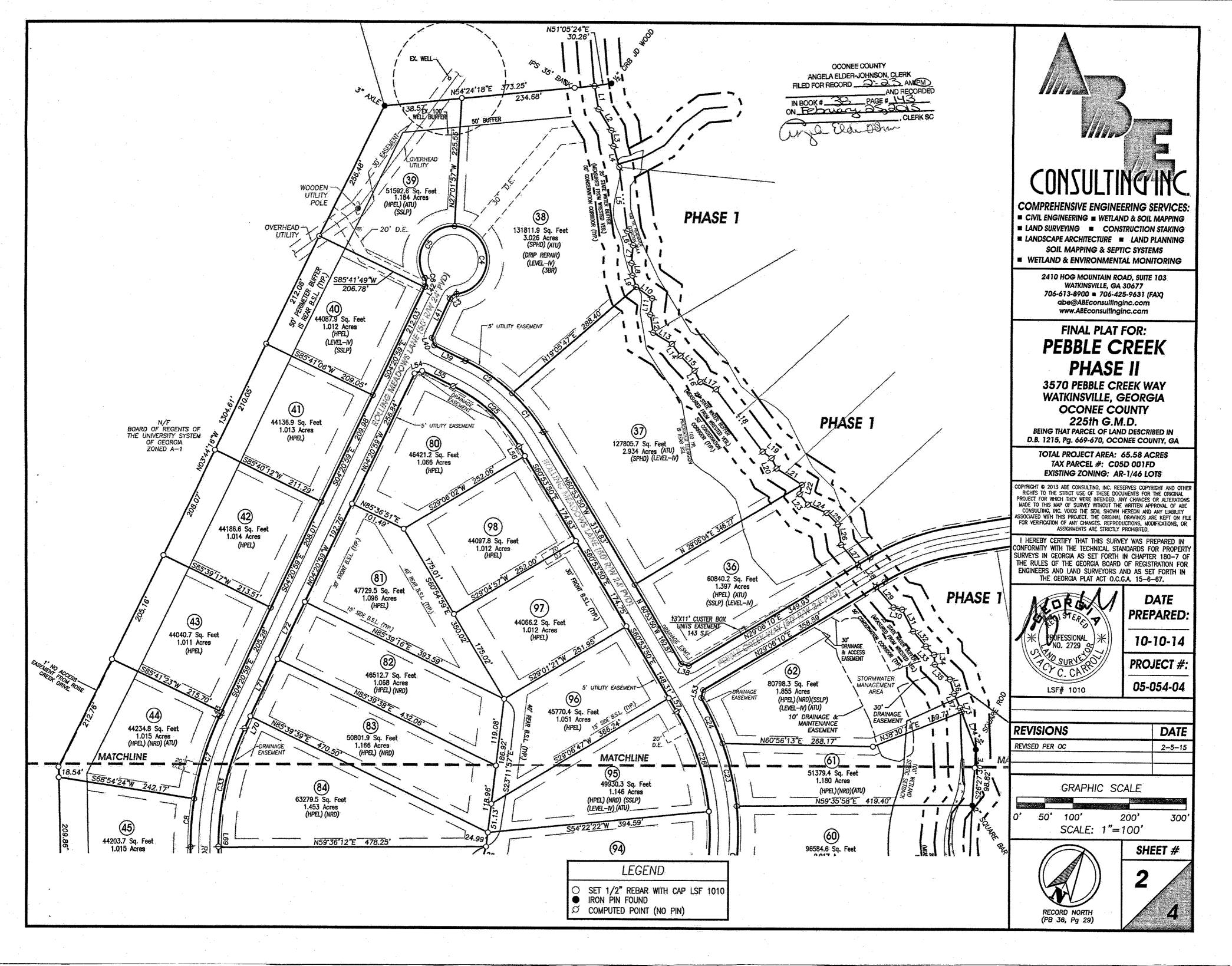
Sheet 3 Plan View of South Section Sheet 4 Call Table, Signature Blocks

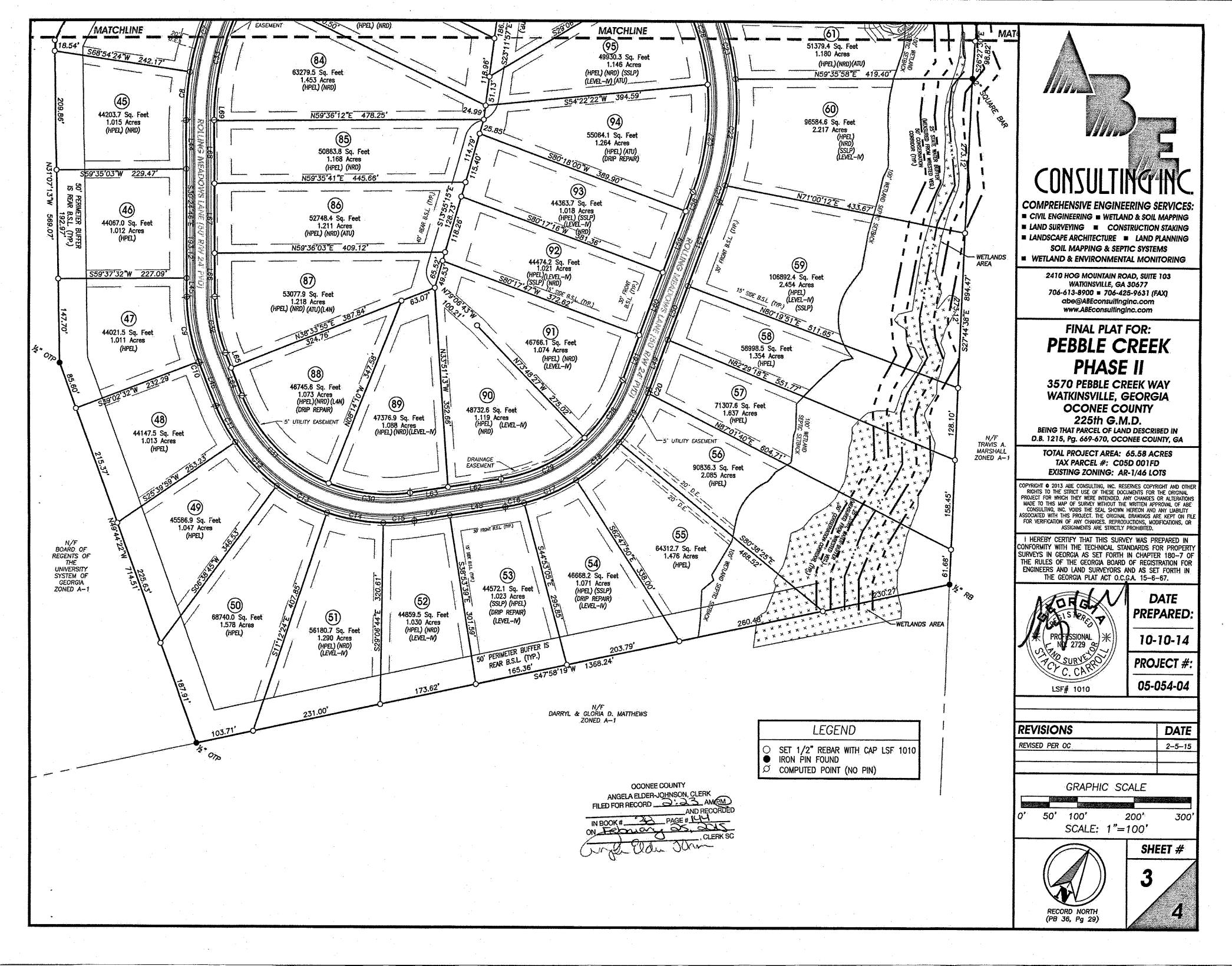
& General Notes

GPS MONUMENT 1 NORTHING - 1395794.441 EASTING - 2535080.141 LATITUDE - N 33 50 04.63648

NORTHING - 1395098.938 EASTING - 2534591.440 LATITUDE - N 33 49 57.79296 LONGITUDE — W 83 22 58.37533 ONGITUDE — W 83 22 52.51924 ELEVATION - 741.65 ELEVATION - 722.77 DESCRIPTION - IPS DESCRIPTION - IPS

NOTE: GPS MONUMENTS LISTED WERE SET IN PHASE I OF PEBBLE CREEK SUBDIVISION





OCONEE COUNTY ANGELA ELDER-JOHNSON, CLERK FILED FOR RECORD _ 3: 33_ AMMEND AND RECORDED

L39

L40

L41

L42

L43

L44

L45

L46

L47

L50

L54

L55

L56

S46'06'17"E 26.27' S53'46'05"E 27.75'

S74'06'10"W 14.14'

S85°39'01"W 62.33"

N49'20'59"W 14.14'

N04*20'59"W 76.51

NO4"20'59"W 1.79"

N04*20'59"W 8.06'

N30°24'46"W 85.68'

N30*24'46"W 32.98'

N51*27'00"W 81.41'

S51'09'20"W 63.46'

S51*09'20"W 100.09'

S09'40'47"E 94.45'

S09"40'47"E 101.00'

S09'40'47"E 158.71'

S15'53'24"E 14.14'

N40'39'01"E 14.14'

N85'39'01"E 62.33'

S60°53'50"E 19.78'

S60'53'50"E 27.40'

S09'40'47"E 36.64'

S09'40'47"E 115.00' L60 S09'40'47"E 118.00'

L61 S09°40′47″E 84.53′

L62 S51'09'20"W 95.68' L63 S51'09'20"W 67.87'

L64 N51"27'00"W 53.08"

L65 N51*27'00"W 28.32'

L66 N30*24'46"W 76.89'

L67 N30°24'46"W 123.40'

L68 N30°24'46"W 110.14'

L69 N30'24'46"W 1.35'

L70 N04°20′59″W 23.83°

L71 N04*20'59"W 112.57'

L72 N04'20'59"W 112.65'

L73 N50°26'24"W 7.53'

L74 N50*36'45"W 71,16'

BUILDING SETBACKS:

(BASED ON AR-1 ZONING STANDARDS)

30' FRONT

15' SIDE

40' REAR

RESPONSIBILITY FOR NOTICE OF AGRICULTURAL ACTIVITIES IN AREA

The seller or leaser of any lot shown on this Final Subdivision Plat shall be responsible to notify any potential buyer or lessee of agricultural activities in the area in accordance with Georgia law, as may be applicable.

Course	Bearing	Distance	CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
L1	S40'32'00"E	41.80'	C1	88.17'	325.00'	87.90'	N68*40'07"W
L2	S61°45'06"E	44.00'	C2	101.59	325.00'	101.17'	N85'23'42"W
L3	S37'35'21"E	28.03'	СЗ	15.12'	15.00'	14.49'	N24'32'05"E
L4	S45'42'18"E	37.89	C4	178.99'	60.00'	119.62'	N32*02'35"W
L5	S37'32'48"E	114.17	C5	130.50'	60.00'	106.25	N00°11'17"E
L6	S52'53'05"E	26.77	C6	15.12'	15.00'	14.49'	N33'14'04"W
L7	S25'19'52"E	31.98'	C7	153.51	525.00°	152.96'	N12'43'35"W
L8.	S35*13'55"E	21.61	C8	85.31'	525.00*	85.21	N25'45'28"W
L9	S48'31'54"E	21.09	C9	116.28'	325.00"	115.66	N40*39'47"W
L10	S85'02'48"E	35.29	C10	3.05	325.00	3.05'	N51'10'53"W
L11	S23'25'37"E	28.69	C11	72.97'	325.00'	72.82'	N57*52'56"W
L12	S39*40'24"E	32.36'	C12	107.35'	325.00'	106.86	N73'46'36"W
L13	S89'29'14"E	38.78′	C13	101.56	325.00	101.14'	S87°48'33"W
L14 L15	S66'34'10"E	25.89° 36.44°	C14	101.43'	325.00'	101.02	S69'55'00"W
L15	S73°53'02"E S57°04'12"E	22.47	C15	55.70'	325.00'	55.64'	S56'03'56"W
L17	N84*46'59"E	30.48	C16	34.20'	325.00'	34.19'	S48'08'26"W
L18	S66°46'25"E	137.83	C17	101.20'	325.00	100.80'	S36'12'16"W
L19	S83'46'22"E	19.28'	C18	101.62'	325.00	101.21	S18*19'33"W
L20	S56 12'51"E	20.52	C19	101.62	325.00	101.21	S00°24'38"W
L21	S87'34'46"E	53.32'	C20	6.43'	325.00	6.42'	S09*06'48"E
L22	S14'44'36"E	17.25'	C21	30.67'	475.00	30.67'	N11'31'46"W
L23	S69'22'21"E	23.74'	C22				
L24	N83°24'40"E	36.24		189.23'	475.00	187.98'	N24*47'31"W
L25	S74*52'12"E	28.60'	C23	113.56	475.00	113.29'	N43*03'13"W
L26	S39*46'00"E	37.06	C24	89.62'	475.00	89.49'	S55'18'29"E
L27	S70°43'22"E	46.38	C25	160.56'	275.00'	158.29	N77'37'24"W
L28	S70°43'22"E	50.74	C26	187.46'	425.00'	185.94'	N48'15'40"W
L29	S70°43'22"E	48.04	C27	192.46'	425.00'	190.82'	N22'39'09"W
L30	N73*20'37"E	15.88	C28	124.44'	275.00'	123.381	N03*17*03*E
L31	S57*47'35"E	43.26	C29	167.54	275.00'	164.97	N33'42'06"E
L32	S70°19'07"E	34.92'	C30	147.00'	275.00	145.26'	N66'28'10"E
L33	S74°34'01"E	20.64	C31	224.46'	275.00'	218.28'	S74'49'59"E
L34	\$33°37'43"E	17.08'	C32	100.97	275.00	100.40"	S40'55'53"E
L35 L36	S75'23'46"E S46'06'17"E	37.79' 26.27'	C33	216.07'	475.00	214.21	S17'22'53"E

NOTES PER OCONEE COUNTY ENVIRONMENTAL HEALTH:

- 1. THESE COMMENTS ARE BASED ON A TYPICAL 3 TO 4 BEDROOM HOME WITH BASIC APPURTENANCES. LARGER HOMES MAY REQUIRE ADDITIONAL INFORMATION.
- 2. SLAB HOMES MAY REQUIRE ADDITIONAL INFORMATION AND/OR LARGER LOT SIZE.
- 3. HOUSE PLANS THAT REQUIRE EXTENSIVE GRADING WILL REQUIRE A SITE PLAN.
- 4. OCONEE COUNTY PUBLIC WORKS (OCPW) HAS GIVEN APPROVAL FOR CROSSING THE 30' DRAINAGE EASEMENT(D.E.) ON LOT# 38 WITH A SOLID 4" PVC PIPE, GRAVITY OR FORCED LINE, AS REQUIRED FOR THE SEPTIC DRAINFIELD PIPING. THIS PIPING, MUST BE SLEEVED WITHIN A 6" DIA. PVC PIPE WITHIN THE DRAINAGE EASEMENT. WRITTEN NOTICE WILL BE REQUIRED TO BE PROVIDED TO OCPW FOR PIPE INSTALLATION WITHIN THE D.E. THE NOTICE SHALL INCLUDE A DRAWING SHOWING THE LOCATION OF THE CROSSING LINE, MATERIALS & INSTALLED DEPTH. IN THE EVENT THESE LINES WERE DAMAGED DURING MAINTENANCE ACTIVITIES CONDUCTED BY OCPW THE OWNER OF THE PROPERTY WILL BE RESPONSIBLE FOR REPAIRS OR REPLACEMENT OF ANY DAMAGED PIPES OR LINES.

DESIGN AND CONSTRUCTION CERTIFICATE

Development Construction Plans, prepared by me or under my supervision, in full compliance with the Unified Development Code of Oconee County, Georgia, latest edition, and any amendments thereto and/or usual and customary professional practice.

By (name): ABE ABOWHAMDAN	Professional Registration	No. 23652
Designer's Signature: Me Wouls da	P.E R.L.S	LA(Check)
Note: The Design and Construction Certification must be	e completed by the Desi	an Professional of Record.

CERTIFICATE OF FINAL PLAT APPROVAL

FOR RECORDATION

All requirements of the Oconee County Unified Development Code having been represented as being fulfilled by this plat [and the related as—built data approved on [DIIII], this plat is approved subject to all dedications of land to the public shown thereon being accepted by the Oconee County Board of Commissioners. All of the conditions of approval having been completed, this plat is approved for recordation by the Clerk of the Superior Court of Oconee County, Georgia, subject to maintenance and guarantee under the requirements of the Development Code.

[This approval recognizes the receipt of performance surety by Oconee County in the amount of \$5,346 to

assire me combienou or on termining unbrosements	abbarrenant to this supplyision.)
23112-J	Date 2/28/15
Planning Director	

SURVEYOR'S CERTIFICATE

It is hereby certified that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision; that all monuments shown thereon actually exist or are marked as "future," and their location, size, type and material are correctly shown.

The field data upon which this plat is based has a closure precision of one foot in 31.250 feet, and an angular error of 2" per angle point, and was not adjusted.

The following type of equipment was used to obtain the linear and angular measurements used in the preparation of this plat: GPT-2005

6-11-14

This plat has been calculated for closure and is found to be accurate within one foot in 100.000+ feet.

Registered Georgia Land Surveyor No. 2729 Stacy C Carroll, RLS Address: 2410 Hog Mountain Rd. Suite #103, Watkinsville, GA. 30677 706-613-8900 Telephone Number:

OWNER'S CERTIFICATE

The owner of the land shown on this Plat and whose name is subscribed hereto, in person or through a duly authorized agent, certifies that this plat was made from an actual survey, and that all state and county taxes or other assessments now due on this land have been paid. The undersigned, in person or through a duly authorized agent, certifies that he or she is the fee simple owner of the land shown on this plat; that the plat and the public improvements contained therein or associated therewith meet all applicable requirements and standards of the Oconee County Unified Development Code; and by separated deed or agreements dedicates to the use of the public forever all streets, parks, easements and public grounds shown thereon for the purposes thereof expressed.

Owner's name: Matt Richardson	Owner's Address: 1100 SummitDr
Owner's Signature:	Date: 2/24/5

CERTIFICATION OF WATER SYSTEM

hereby certify that the community or public water supply and distribution system installed or to be installed, and/or the plans for private water supplies in the subdivision plat attached hereto meet the requirements of

(1) page 2/24/15	
Itility Department Director	

HEALTH DEPARTMENT CERTIFICATION

The lots shown have been reviewed by the Oconee County Health Department as noted on each lot of the plat and plat legend. The review was performed based on information submitted by other professionals and any entary information provided therein. Each lot must be reviewed and approved for On-Site Sewage

Management System	placement prior to the issuance of a co	instruction permit.
- (100 0	A	- FUSTIX
BY		Title: UTO-LE
~ ~!!!!!!!		•
Date: 4/0/4/1	5	
		•

HEALTH DEPARTMENT NOTES

2BR - * POSSIBLE 2BR HOUSE* - THIS LOT MAY ONLY ACCOMMODATE A 2-BEDROOM HOUSE.

" POSSIBLE 3BR HOUSE" — THIS LOT MAY ONLY ACCOMMODATE A 3—BEDROOM HOUSE.

ATU - " AEROBIC TREATMENT UNIT" - AN AEROBIC TREATMENT UNIT OR OTHER CLASS I EQUIVALENT SYSTEM MAY BE REQUIRED IF DEPTH TO IMPERVIOUS LAYER IS LESS THAN 24 INCHES.

DRIP - " DRIP EMITTER SYSTEM"- A DRIP EMITTER SYSTEM MAY BE REQUIRED ON THIS LOT ALONG WITH ALL PERTINENT INFORMATION SPECIFIC TO DRIP SYSTEMS.

DRIP REPAIR - " DRIP EMITTER SYSTEM REPAIR"- THE REPAIR SYSTEM REQUIRED FOR THIS LOT MAY BE A DRIP

HPEL - "HIGH PERC, EXTRA LINE" - SOILS ON THIS LOT HAVE HIGHER THAN AVERAGE PERCOLATION RATE AND WILL REQUIRE EXTRA DRAINLINE.

LEVEL IV - "LEVEL IV SOIL REPORT" - A LEVEL IV SOIL REPORT HAS BEEN PERFORMED AND IS OVERLAID ON THIS

" LEVEL IV SOIL REPORT NEEDED" - A LEVEL IV SOIL REPORT WILL BE NEEDED PRIOR TO ISSUANCE OF A SEPTIC PERMIT FOR THIS LOT.

NRD- " NO REDUCED DRAINFIELD"- SOIL CONDITIONS AND RECOMMENDATIONS GIVEN ON LEVEL III SOILS REPORT INDICATE THAT NO REDUCED LENGTH DRAINFIELDS WILL BE PERMITTED FOR THIS LOT. CONSULT WITH THE SOIL PROFESSIONAL PERFORMING THE LEVEL III SOILS REPORT FOR RECOMMENDATIONS.

SPHD- "SITE PLAN HEALTH DEPARTMENT" - AN ENGINEERED SITE PLAN DRAWN IN COMPLIANCE WITH THE REQUIREMENTS ESTABLISHED BY THE "ENGINEERED SITE PLAN CHECKLIST" IS REQUIRED AT TIME OF PERMIT APPLICATION, NEEDED FOR ALTERNATIVE SEPTIC SYSTEMS, COMMERCIAL SEPTIC SYSTEMS, AND SYSTEMS WITH HIGH WASTE STRENGTH OR AT DISCRETION OF LOCAL HEALTH AUTHORITY.

SSLP-- "SEPTIC SYSTEM LOCATION PLAN" - A SEPTIC LOCATION PLAN DRAWN IN ACCORDANCE WITH THE REQUIREMENTS GIVEN IN THE "SEPTIC SYSTEM LOCATION PLAN CHECKLIST" IS NEEDED FOR THIS LOT. SSLP'S ARE REQUIRED DUE TO SPATIAL CONSTRAINTS.

1. NO PORTION OF THIS SUBDIVISION LIES IN A GROUNDWATER RECHARGE AREA, PURSUANT TO THE RULES OF THE GEORGIA DEPARTMENT OF NATURAL RESOURCES, ENVIRONMENTAL PROTECTION DIVISION. CHAPTER 391-3-16.02. ACCORDING TO HYDROLOGY MAP PUBLISHED BY OCONEE COUNTY. (OR DEFINED AS LOW, MEDIUM OR HIGH SUSCEPTIBILITY.)

THERE ARE NO PERENNIAL STREAMS WITHIN OR IMPACTED BY THE SUBDIVISION THAT ARE UPSTREAM OF A WATER SUPPLY RESERVOIR. PURSUANT TO THE RULES OF THE GEORGIA DEPARTMENT OF NATURAL RESOURCES, ENVIRONMENTAL PROTECTION DIVISION, CHAPTER 391-3-16.01. (OR A REQUIRED 150 FOOT BUFFER IS SHOWN IF WITHIN 7 MILE RADIUS OR A 75 FOOT BUFFER IF GREATER THAN 7 MILE RADIUS.)



COMPREHENSIVE ENGINEERING SERVICES **■ CIVIL ENGINEERING ■ WETLAND & SOIL MAPPING** ■ LAND SURVEYING ■ CONSTRUCTION STAKING ■ LANDSCAPE ARCHITECTURE ■ LAND PLANNING

SOIL MAPPING & SEPTIC SYSTEMS ■ WETLAND & ENVIRONMENTAL MONITORING

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DATE PREPARED.

10-10-14

PROJECT #:

05-054-04

REVISIONS	 DATE
REVISED PER OC	2-5-15
3	

GRAPHIC SCALE

	100 E			
0,	50'	100'	200'	300'
		SCALE:	1"=100"	



SHEET #

RECORD NORTH (PB 36, Pg 29)