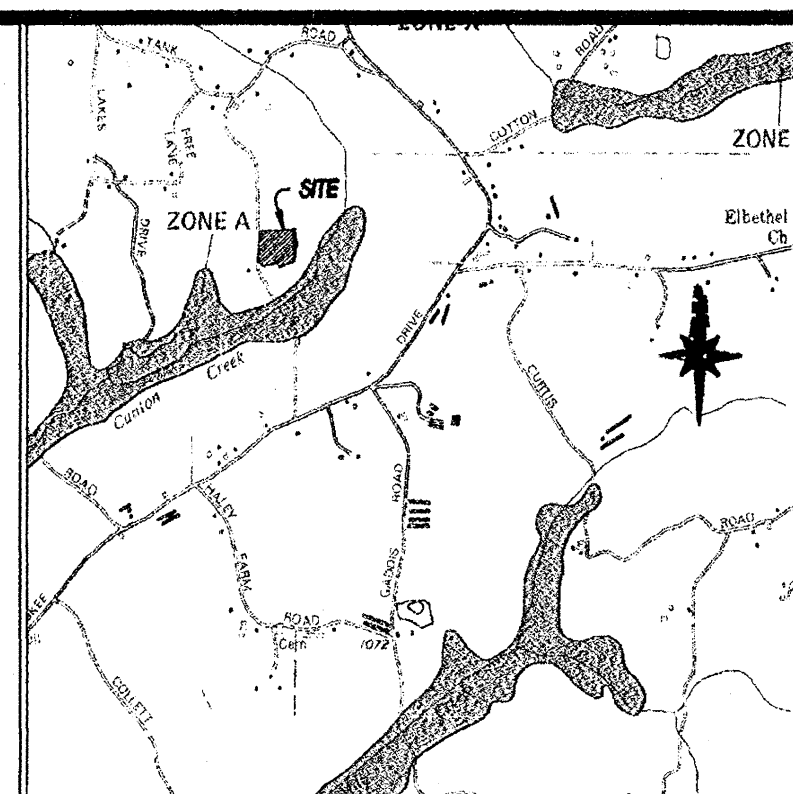


LOCATION MAP  
N.T.S.



FLOOD MAP  
N.T.S.

THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD PLAIN, PER FLOOD ANALYSIS FOR WOODMONT GOLF & COUNTRY CLUB, BY ROCHESTER & ASSOCIATES, DATED JANUARY 20, 1998, REVISED AUGUST 10, 1999. (COMR CASE NO. 01-04-365R; MAP PANEL AFFECTED - 130570275B, CHEROKEE CO., GEORGIA, DATED JULY 15, 1988)

FINAL SUBDIVISION PLAT OF  
**WOODMONT**  
 UNIT 16C  
 LOCATED IN  
 LAND LOT 949  
 3rd DISTRICT, 2nd SECTION  
 CHEROKEE COUNTY, GEORGIA

**ENGINEER / SURVEYOR**  
 ROCHESTER & ASSOCIATES, INC.  
 425 OAK STREET, N.W. GAINESVILLE, GEORGIA 30601  
 ATLANTA: (404) 252-1334 GAINESVILLE: (770) 718-0600  
 SURVEYOR: FREDERICK C. YOUNGMAN, R.L.S.  
 ENGINEER: STEVEN D. SPACE, P.E.

**OWNER / DEVELOPER**  
 JOHN WIELAND HOMES & NEIGHBORHOODS  
 1960 SULLIVAN ROAD  
 ATLANTA GEORGIA 30328  
 CONTACT: JASON GARRETT (770) 703-2143

- LEGEND**
- AC - ACRES
  - AKA - ALSO KNOWN AS
  - BC - BACK OF CURB
  - BL - BUILDING SETBACK LINE
  - CA - COMMON AREA
  - C&G - CURB & GUTTER
  - CI - CURB INLET
  - CL - CENTER LINE
  - CMF - CONCRETE MONUMENT FOUND
  - CMP - CORRUGATED METAL PIPE
  - CNS - CONCRETE NAIL SET
  - CONC - CONCRETE
  - CORPUS - US ARMY CORPS OF ENGINEERS
  - DB, PG - DEED BOOK, PAGE
  - DE - DRAINAGE EASEMENT
  - DI - DROP INLET
  - DIP - DUCTILE IRON PIPE
  - DWCB - DOUBLE-WING CATCH BASIN
  - EASE - EASEMENT
  - EP - EDGE OF PAVEMENT
  - EX - EXISTING
  - FH - FIRE HYDRANT
  - O/S - OFFSET
  - GM - GAS METER
  - GV - GATE VALVE
  - HW - HEADWALL
  - IPF - IRON PIN FOUND
  - O - IRON PIN SET (1/2" RB)
  - JB - JUNCTION BOX
  - LAT - LATERAL
  - LL - LAND LOT
  - LLL - LAND LOT LINE
  - MFE - MINIMUM FLOOR ELEVATION
  - MH - MANHOLE
  - MON - MONUMENT
  - MSL - MEAN SEA LEVEL
  - N/F - NOW OR FORMERLY
  - OCS - OUTLET CONTROL STRUCTURE
  - O/S - OFFSET
  - PB, PG - PLAT BOOK, PAGE
  - PL - PROPERTY LINE
  - PGB - POINT OF BEGINNING
  - POL - POINT ON LINE
  - PVC - POLYVINYL CHLORIDE PIPE
  - R - RADIUS
  - RB - REINFORCING IRON BAR
  - RCP - REINFORCED CONCRETE PIPE
  - R/W - RIGHT OF WAY
  - SD FT - SQUARE FEET
  - S- - SANITARY SEWER LINE
  - SSE - SANITARY SEWER EASEMENT
  - SWCB - SINGLE-WING CATCH BASIN
  - TBM - TEMPORARY BENCHMARK
  - LF - LINEAR FEET
  - WI - WEIR INLET
  - W- - WATER LINE
  - WM - WATER METER
  - N.T.S. - NOT TO SCALE
  - ### - ADDRESS
  - - POINT NOT SET

**CHEROKEE COUNTY WATER AND SEWER AUTHORITY CERTIFICATE**  
 PURSUANT TO ALL REQUIREMENTS OF THE CHEROKEE COUNTY WATER DEPARTMENT HAVING BEEN FULFILLED, THIS PLAT IS APPROVED FOR RECORDING.

*Stephen D. Space* 08/10/05  
 C.C.W.S.A., GPS/GIS DATE

*Keith Allen* 8-22-05  
 C.C.W.S.A., INSPECTION DATE

**CHEROKEE COUNTY FIRE MARSHAL'S CERTIFICATE**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED AND APPROVED AS TO CONFORMANCE WITH THE STANDARD FIRE PREVENTION CODE AND CHEROKEE COUNTY FIRE PREVENTION ORDINANCE.

*Lilly Gatti* 08/15/05  
 FIRE MARSHAL DATE

**COUNTY ENGINEER'S CERTIFICATE**

WE HAVE REVIEWED THE FINAL PLAT AND FIND THAT SAID PLAT CONFORMS TO THE APPROVED CONSTRUCTION PLANS AS SUBMITTED BY THE DEVELOPER AND THE CHEROKEE COUNTY DEVELOPMENT REGULATIONS OF JANUARY 15, 2002.

*Stephen D. Space* 8/26/05  
 COUNTY ENGINEER DATE

**PLANNING DEPARTMENT CERTIFICATION**

THIS PLAT HAS BEEN ADMINISTRATIVELY REVIEWED FOR COMPLIANCE WITH THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE CHEROKEE COUNTY DEVELOPMENT STANDARDS, WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THE MONUMENTS HAVE BEEN PLACED OR FOUND AS SHOWN.

*Vicki J. Taylor* 8-26-05  
 ZONING ADMINISTRATOR DATE

**SURVEYOR'S ACKNOWLEDGMENT**

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE CHEROKEE COUNTY DEVELOPMENT STANDARDS, WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THE MONUMENTS HAVE BEEN PLACED OR FOUND AS SHOWN.

*Frederick C. Youngman* 8/11/05  
 FREDERICK C. YOUNGMAN, GEORGIA REGISTERED LAND SURVEYOR #2160

THE FIELD DATA, DATED: MARCH 2002, UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF .02 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 48,915 FEET. TOPCON GTS-313 USED FOR ANGULAR AND LINEAR MEASUREMENTS. BEARINGS SHOWN ARE CALCULATED FROM ANGLES TURNED.

REVISION NOTE #1; DATE: 9/1/05

THIS PLAT SET IS INTENDED TO SUPERCEDE THAT SET RECORDED IN PLAT BOOK 86 PAGES 128-130 ON 8/29/05. THE PURPOSE OF THIS REVISION IS TO ADD SIGN EASEMENTS TO LOTS 686 & 746.

*Ellie Smith* 9/1/05  
 APPROVED BY

Filed in 10/14/2005 3:55:00 PM Office Clerk of Superior Court Cherokee County, GA Plat BK 87 Page 63-65, Patty Baker #1

**ENGINEER'S ACKNOWLEDGMENT**

THE AS BUILT STORM DRAINAGE SYSTEM WILL FUNCTION AS DESIGNED AND ENGINEERED IN THE APPROVED CONSTRUCTION PLANS. DETENTION FOR THIS PHASE HAS BEEN PROVIDED IN DETENTION POND 1 IN UNIT 16A.

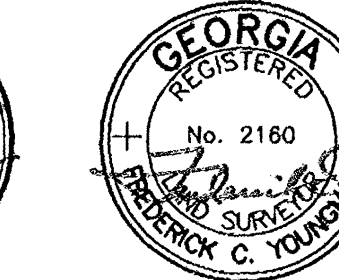
*Stephen D. Space* 8-11-05  
 STEVEN D. SPACE, P.E. DATE

**OWNERS CERTIFICATION AND DEDICATION**

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES BY THIS DECLARATION TO THE USE OF THE PUBLIC FOREVER ALL STREETS, SEWER COLLECTORS, LIFT STATIONS, DRAINS, EASEMENTS, AND OTHER PUBLIC FACILITIES AND APPURTENANCES THEREON SHOWN, AND TRANSFERS OWNERSHIP OF ALL PUBLIC AREAS IN FEE SIMPLE BY DEED, FOR THE PURPOSE THEREIN EXPRESSED.

*Charles E. Beile III* 8-10-05  
 OWNER/SUBDIVIDER DATE  
 CHARLES E. BEILE III, SRVP  
 JOHN WIELAND HOMES AND NEIGHBORHOODS

GA, CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 AT  
 RECORD IN PLAT BOOK 87 PAGE 63-65  
 PATTY BAKER, CLERK SUPERIOR COURT



GA, CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 AT  
 RECORD IN PLAT BOOK 86 PAGE 128-130  
 PATTY BAKER, CLERK SUPERIOR COURT

JOB NO. G197112.16A.00-1725

SHEET 1 OF 3  
 DATE: 8/4/05  
 SCALE: N/A  
 FILE# FN193.16b  
 JOB# G197112.16A  
 DRAWN BY BLD

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE, IN INK, OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

| NO.       | DATE   | DESCRIPTION                   |
|-----------|--------|-------------------------------|
| 1         | 9/1/05 | SEE REVISION NOTE #1, SHEET 1 |
| REVISIONS |        |                               |

FINAL SUBDIVISION PLAT FOR:  
**WOODMONT**  
 UNIT 16C  
 LOCATED IN  
 LAND LOT 949  
 3rd DISTRICT, 2nd SECTION  
 CHEROKEE COUNTY, GEORGIA



**NOTES**

1. NUMBER OF LOTS IS 8.
2. ZONING IS R-15.
3. DENSITY IS 2.432 LOTS PER ACRE.
4. MINIMUM BUILDING SETBACK LINES ARE AS FOLLOWS:  
 FRONT = 25'  
 SIDE = 10'  
 REAR = 30'  
 ALL LOTS IN THIS UNIT MEET THE MINIMUM LOT WIDTH REQUIREMENT OF 70' AVERAGE LOT SIZE = 15,908 SF / MINIMUM LOT AREA = 11,000 SF
5. BENCHMARK FOR THIS PROJECT IS A CHISELED "X" IN A CONCRETE HEADWALL AT THE INTERSECTION OF CADDIS ROAD AND MILL CREEK.  
 ELEVATION = 1034.57' MEAN SEA LEVEL.  
 BENCHMARK FOR THIS UNIT IS THE TOP OF THE SWCB LOCATED IN FRONT OF LOT 817 ON RIDGEMOOR TRACE. ELEVATION=1121.18
6. LOTS UPSTREAM OF CULVERT ROAD CROSSINGS, FINISHED FLOOR ELEVATION SHALL BE NO LESS THAN 1 FOOT ABOVE THE LOW POINT IN THE ROAD.
7. THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD PLAIN, PER FLOOD ANALYSIS FOR WOODMONT GOLF & COUNTRY CLUB, BY ROCHESTER & ASSOCIATES, DATED JANUARY 20, 1998, REVISED AUGUST 10, 1999.
8. THIS PROPERTY IS SUBJECT TO THE PROTECTIVE COVENANTS AND RESTRICTIONS FOR WOODMONT GOLF AND COUNTRY CLUB, RECORDED IN DEED BOOK 3433, PAGE 099, CHEROKEE COUNTY RECORDS.
9. NO WATER METERS WILL BE SET UNTIL FINAL INSPECTION AND APPROVAL OF WATER LINE AND ALL CHEROKEE COUNTY WATER & SEWER AUTHORITY REQUIREMENTS ARE MET.
10. NO C.O.'S WILL BE ISSUED FOR LOTS WITH DRIVEWAYS CROSSING CREEKS UNTIL THE DRAINAGE PIPE IS DESIGNED AND APPROVED.
11. VISION CLEARANCE AT INTERSECTIONS IN ALL ZONING DISTRICTS, NO FENCE, WALL, STRUCTURE, SHRUBBERY OR OTHER OBSTRUCTION TO VISION BETWEEN THE HEIGHTS OF THREE FEET AND FIFTEEN FEET, EXCEPT UTILITY POLES, LIGHT OR STREET SIGN STANDARDS OR TREE TRUNKS SHALL BE PERMITTED WITHIN TWENTY-FIVE (25) FEET OF THE INTERSECTION OF THE RIGHT-OF-WAY LINES OF STREETS, ROADS, HIGHWAYS OR RAILROADS, AS LONG AS THE SAME ALSO COMPLIES WITH STATE LAW.
12. IT IS THE POLICY OF CHEROKEE COUNTY THAT "DRAINAGE EASEMENTS" WHILE DEDICATED TO PUBLIC USE ARE NOT ACCEPTED BY CHEROKEE COUNTY FOR COUNTY MAINTENANCE AND ARE NOT CONSIDERED COUNTY PROPERTY, ALTHOUGH CHEROKEE COUNTY MAINTAINS THE RIGHT TO ACCESS DRAINAGE EASEMENTS FOR EMERGENCY PURPOSES AS DEEMED NECESSARY BY THE COUNTY.
13. ENDANGERED SPECIES NOTE:  
 APPROVAL OF THESE PLANS DOES NOT CONSTITUTE APPROVAL BY CHEROKEE COUNTY OF ANY LAND DISTURBING ACTIVITIES WHICH MAY RESULT IN THE TAKE OF ANY ENDANGERED SPECIES. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO CONTACT THE APPROPRIATE REGULATORY AGENCY FOR APPROVAL OF ANY DISTURBANCE WHICH MAY HAVE THIS EFFECT.
14. WETLANDS NOTE:  
 APPROVAL OF THESE PLANS DOES NOT CONSTITUTE APPROVAL BY CHEROKEE COUNTY OF ANY LAND DISTURBING ACTIVITIES WITHIN WETLAND AREAS. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO CONTACT THE U.S. ARMY CORPS OF ENGINEERS FOR A FEDERAL PERMIT FOR ANY WETLAND THAT IS DISTURBED.
15. TOTAL LENGTH OF ROADWAY TO BE DEDICATED BY THIS PLAT IS 1,780 FEET.
16. IRRIGATION SPRINKLERS ARE NOT ALLOWED IN THE RIGHT-OF-WAY.
17. IF A NEW OR EXISTING LAKE IS PROPOSED FOR INCLUSION IN THE SUBDIVISION THE DEVELOPER SHALL SUBMIT A BREACH ANALYSIS AND SHOW A DAM BREACH ZONE ON THE PLAT. (CHEROKEE COUNTY DEVELOPMENT REGULATIONS SECTION 4.09.E, STORM WATER MANAGEMENT)
18. REFERENCE IS HEREBY MADE TO THAT CERTAIN BOUNDARY SURVEY FOR JOHN WIELAND HOMES AND NEIGHBORHOODS, INC. AND PREMIER BANK, BEING WOODMONT GOLF AND COUNTRY CLUB, CONTAINING 468.396 ACRES, BY ROCHESTER & ASSOCIATES, INC., DATED JULY 10, 1997 AND LAST REVISED ON JUNE 1, 1998.
19. MULCH OR TEMPORARY GRASSING SHALL BE APPLIED TO ALL EXPOSED AREAS WITHIN SEVEN ( 7 ) DAYS OF DISTURBANCE 6-33.
20. ALL SLOPES STEEPER THAN 2.5:1 AND WITH A HEIGHT OF 10' OR GREATER, AND CUTS AND FILLS WITHIN STREAM BUFFERS SHALL BE STABILIZED WITH APPROPRIATE EROSION CONTROL MATING OR BLANKETS AND ACCORDING TO GEORGIA E.P.D. REQUIREMENTS.
21. ALL EROSION CONTROL PONDS SHALL HAVE OUTLET STRUCTURE DETAILS WITH INVERT ELEVATIONS, AS BUILT PLANS SHALL SHOW ACTUAL AS BUILT ELEVATIONS ON INVERTS AND THE 100 YEAR FLOOD ELEVATION AT TOP OF POND.
22. TWO ROWS OF GA D.O.T. TYPE C SILT FENCE SHALL BE INSTALLED ADJACENT TO STATE WATERS AND WILL PROTECT STATE WATERS FROM ANY LAND DISTURBING ACTIVITY.
23. THE SIGHT DISTANCE MEETS OR EXCEEDS STANDARD DETAIL 204 IN CHEROKEE COUNTY DEVELOPMENT REGULATIONS.
24. UTILITIES SERVICE - ATLANTA GAS LIGHT  
 TELEPHONE - ALLTEL  
 ELECTRICITY - SAWNEE E.M.C.  
 WATER - CHEROKEE COUNTY WATER AND SEWER AUTHORITY  
 SANITARY SEWER - CHEROKEE COUNTY WATER AND SEWER AUTHORITY  
 PROPERTY IS SERVED BY SANITARY SEWER.
25. AT THE TIME OF RECORDING, IRON PINS (1/2" REBAR), WERE SET AT THE REAR LOT CORNERS, UNLESS OTHERWISE NOTED. IRON PINS WILL BE SET ON THE FRONT LOT CORNERS AT THE SUBSTANTIAL COMPLETION OF ROAD SHOULDER AND UTILITY CONSTRUCTION OR UPON THE JUDGEMENT OF ROCHESTER & ASSOCIATES, INC., WHERE THERE ARE NATURAL OR MANMADE OBSTACLES AT THE FRONT LOT CORNERS PREVENTING ACCURATE PLACEMENT OF IRON PINS, NO IRON PIN WILL BE SET.
26. BEARINGS ARE CALCULATED FROM ANGLES TURNED.
27. SIDEWALKS ARE TO BE INSTALLED ON A LOT-BY-LOT BASIS AT TIME OF HOUSE CONSTRUCTION. SIDEWALK TO BE INSTALLED ON SIDE OF STREET OPPOSITE WATER MAIN PRIOR TO ISSUANCE OF C.O.
28. THE OPEN CHANNEL DRAINAGE EASEMENTS SHOWN ARE NOT TO BE CONSTRUED AS EXACT IN LOCATION. THESE EASEMENTS ARE INTENDED TO PROVIDE AN AREA FOR THE FREE CONVEYANCE OF STORM WATER RUNOFF BETWEEN DRAINAGE STRUCTURES ON THE PROPERTY OR BETWEEN DRAINAGE STRUCTURES ON THE EXTERIOR PROPERTY LINE. THE INTENDED LOCATIONS ARE CONTINGENT UPON FINAL GRADING AND LANDSCAPING OF THE INDIVIDUAL LOTS.
29. STORM AND SANITARY SEWER EASEMENTS ARE 20' WIDE AND ARE DEFINED AS 10 FEET ON EACH SIDE OF CENTERLINE OF PIPE UNLESS OTHERWISE NOTED BY DIMENSIONS HEREON.
30. NO STRUCTURES, FENCES OR OTHER OBSTRUCTIONS MAY BE LOCATED WITHIN ANY SANITARY OR UTILITY EASEMENT WITHOUT PRIOR APPROVAL FROM THE COUNTY WATER AND SEWER DEPARTMENT.
31. NO STRUCTURES, FENCES OR OTHER OBSTRUCTIONS MAY BE LOCATED WITHIN ANY DRAINAGE OR ACCESS EASEMENT WITHOUT PRIOR APPROVAL FROM THE COUNTY DEPARTMENT OF ENGINEERING.

32. REFERENCE IS HEREBY MADE TO ZONING RESOLUTION 98-12-120, CASE # 98-10-057, AS TO THE ZONING CONDITIONS ASSOCIATED WITH THE PROPERTY SHOWN HEREON.
33. MINIMUM HOME SIZE SHALL BE 2,000 SQUARE FEET.
34. THIS DEVELOPMENT WAS APPROVED PRIOR TO THE ESTABLISHMENT OF THE TREE PROTECTION PLAN REQUIREMENT AND CONTAINS NO DESIGNATED TREE SAVE AREAS.
35. ALL LOTS MEET THE MINIMUM 70' WIDTH REQUIREMENT.
36. THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM ABOVE GROUND & VISIBLE FIELD SURVEY DATA & EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISES ALL UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN HEREON ARE IN THE EXACT LOCATION INDICATED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

**AREA SUMMARY**  
 TOTAL LOT AREA = 2.873 ACRES  
 ROAD AREA = 0.416 ACRES  
 TOTAL AREA = 3.289 ACRES

**STREET LENGTH**  
 CHADWYCK LANE - 363 LF

**ROAD CENTERLINE TABLE**

| #  | CHORD BEARING | CHORD   | RADIUS   | ARC     | DELTA     | TANGENT |
|----|---------------|---------|----------|---------|-----------|---------|
| C1 | N01°44'09"W   | 52.59'  | 200.00'  | 52.74'  | 15°06'29" | 26.52'  |
| C2 | N05°49'06"E   | 100.06' |          |         |           |         |
| C3 | N01°09'15"E   | 209.67' | 1289.29' | 209.90' | 9°19'41"  | 105.18' |

**CALL TABLE**

| #  | CHORD BEARING | CHORD  | RADIUS   | ARC    | DELTA     |
|----|---------------|--------|----------|--------|-----------|
| 1  | N01°44'09"W   | 59.16' | 225.00'  | 59.33' | 15°06'29" |
| 2  | N05°49'06"E   | 23.50' |          |        |           |
| 3  | N05°49'06"E   | 76.50' |          |        |           |
| 4  | N05°29'25"E   | 14.47' | 1265.00' | 14.48' | 0°39'20"  |
| 5  | N02°58'37"E   | 96.49' | 1265.00' | 96.51' | 4°22'17"  |
| 6  | N01°23'54"W   | 96.66' | 1265.00' | 96.69' | 4°22'45"  |
| 7  | S01°30'23"E   | 88.27' | 1315.00' | 88.29' | 3°50'48"  |
| 8  | S02°20'26"W   | 88.27' | 1315.00' | 88.29' | 3°50'48"  |
| 9  | S05°02'28"W   | 35.67' | 1315.00' | 35.67' | 1°33'16"  |
| 10 | S05°49'06"W   | 63.75' |          |        |           |
| 11 | S05°49'06"W   | 36.25' |          |        |           |
| 12 | S08°19'07"E   | 85.48' | 175.00'  | 86.36' | 28°16'25" |

RESOLUTION 98-8-120  
 CASR # 98-10-057  
 Jerry & Jeffrey Doss  
 Donald & Lilla Stevens

A resolution approving the rezoning of the following described property:

118.66 acres located in land loc(s) 924, 949, 950, 994 & 995 of the 1<sup>st</sup> District, 2nd section of Cherokee County, Georgia and indicated as parcels 128, 129, 130, 155 and 184 on tax map 03811.

WHEREAS, it hereby is found and determined that a petition to change the zone of the above described property from AG to R-15 was filed on September 1, 1998.

Proposed Use: Residential Uses

WHEREAS, it likewise is found that the Cherokee County Municipal Planning Commission, after notice as required by law, did conduct a public hearing upon such change of zone on Tuesday, October 13, 1998 in the Jury Assembly Room of the Cherokee County Justice Center. Recommendation from the Planning Commission is for approval with applicant's conditions.

NOW THEREFORE, be it resolved by the Cherokee County Board of Commissioners that the above described property ~~be rezoned~~ is now located in the R15 ~~residential~~ district, and the Cherokee County planner hereby is directed to change ~~the district~~ the district maps accompanying and being part of the rezoning resolution.

Adopted this 23rd day of October, 1998

*Hollis O. Lachen*  
 Hollis O. Lachen, Chairman

*Karen R. Hiley*  
 Karen Hiley, County Clerk

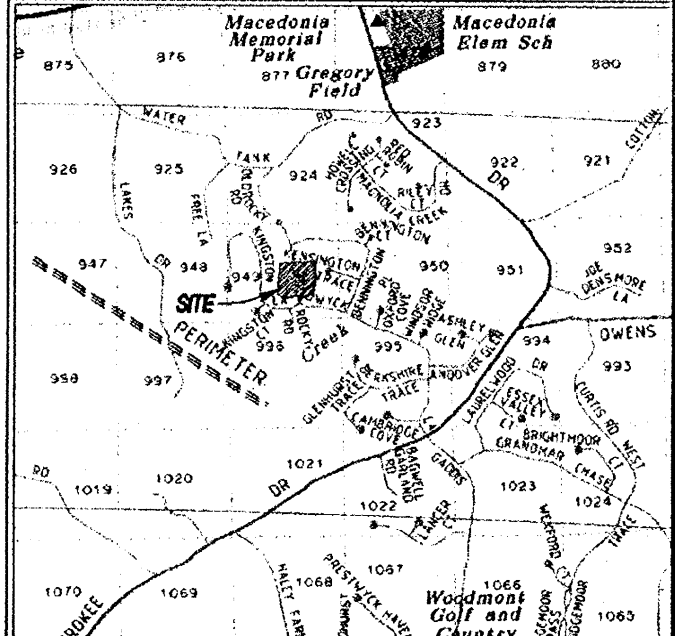
\*Said conditions are as follows: 1) no access to WaterOak Road and 2) must maintain a 100 foot buffer with 50 foot undisturbed.

Filed in 10/14/2005 3:55:00 PM Office Clerk of Superior Court Cherokee County, GA Plat BK 87 Page 64 - 64, Patty Baker #2

GA. CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 AT \_\_\_\_\_ M  
 RECORD IN PLAT PAGE \_\_\_\_\_  
 BOOK \_\_\_\_\_  
 PATTY BAKER  
 CLERK SUPERIOR COURT

GA. CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 AT \_\_\_\_\_ M  
 RECORD IN PLAT PAGE \_\_\_\_\_  
 BOOK \_\_\_\_\_  
 PATTY BAKER  
 CLERK SUPERIOR COURT

LOCATION MAP  
 N.T.S.

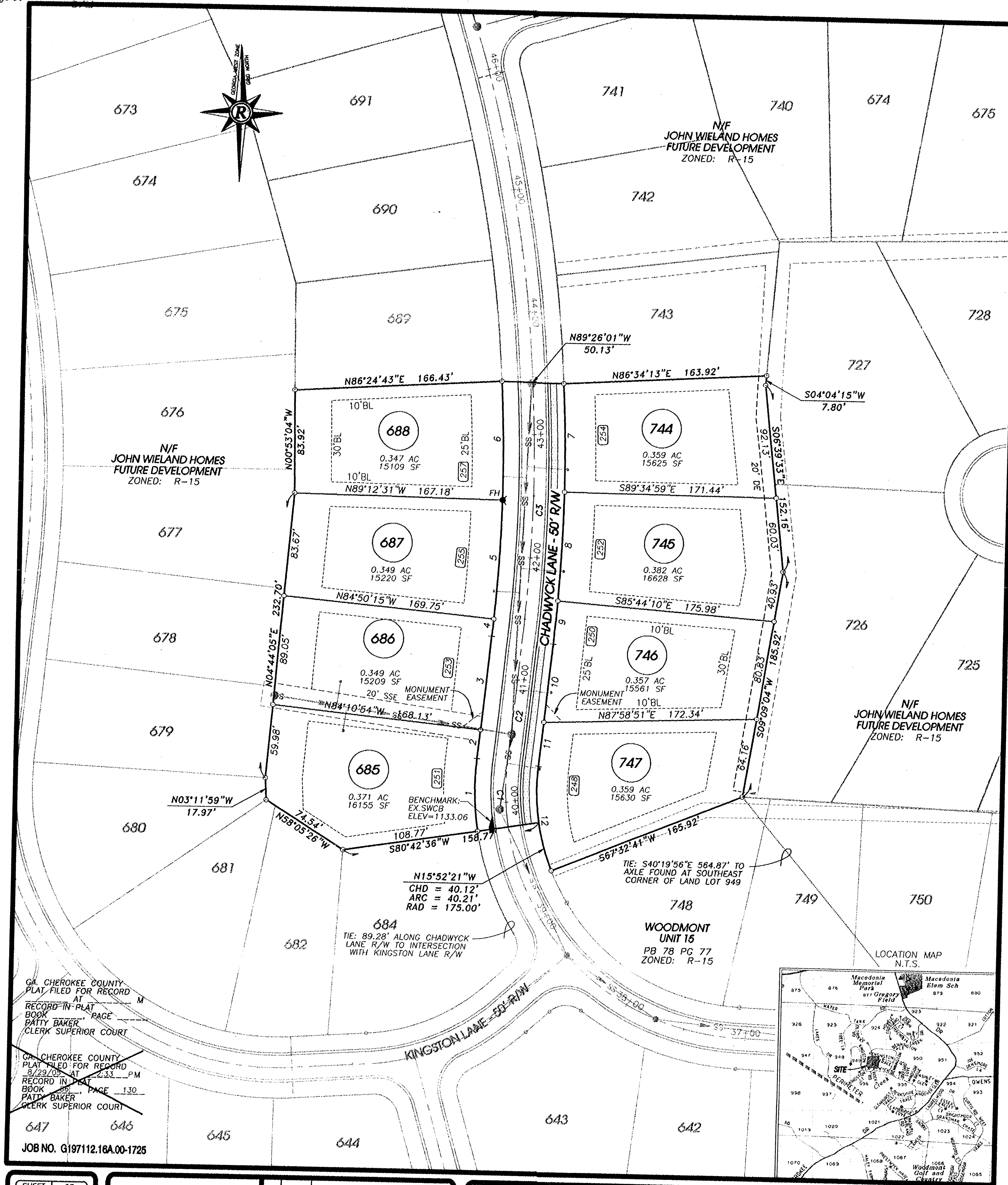


SHEET 2 OF 3  
 DATE: 8/4/05  
 SCALE: N/A  
 FILE# FNL03.job  
 JOB# G197112.16A  
 DRAWN BY BLD

| NO. | DATE   | SEE REVISION NOTE #1, SHEET 1 | DESCRIPTION |
|-----|--------|-------------------------------|-------------|
| 1   | 9/1/05 |                               |             |

FINAL SUBDIVISION PLAT FOR:  
**WOODMONT UNIT 16C**  
 LOCATED IN  
 LAND LOT 949  
 3rd DISTRICT, 2nd SECTION  
 CHEROKEE COUNTY, GEORGIA

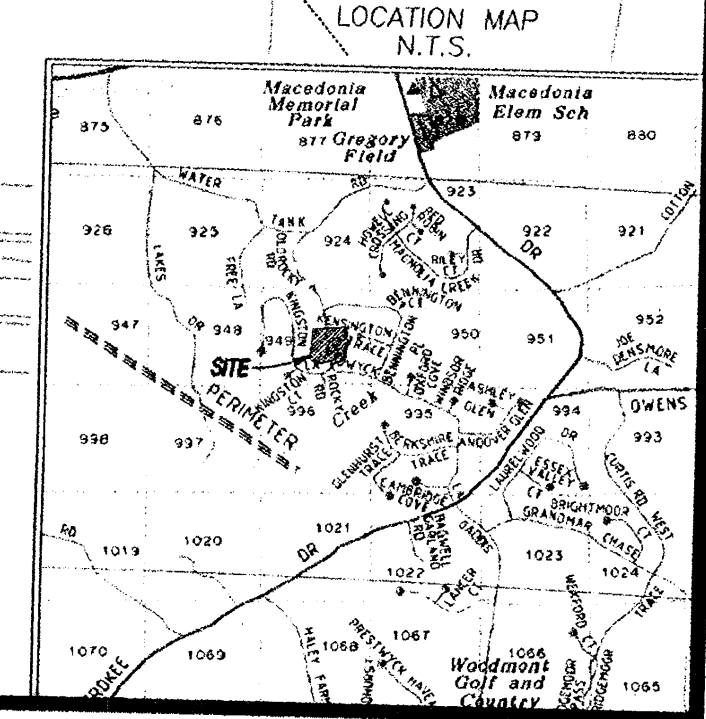
**Rochester**  
 Rochester & Associates, Inc.  
 425 Oak Street N.W.  
 Gainesville, Georgia 30501  
 (770)718-0600 (770)718-9090 Fax  
 www.rochester-assoc.com



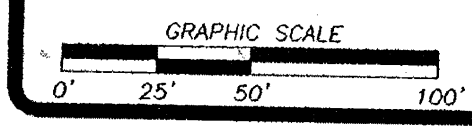
GA, CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 AT 2:33 PM  
 RECORD IN PLAT BOOK PAGE 130  
 PATTY BAKER  
 CLERK SUPERIOR COURT

GA, CHEROKEE COUNTY  
 PLAT FILED FOR RECORD  
 AT 2:33 PM  
 RECORD IN PLAT BOOK PAGE 130  
 PATTY BAKER  
 CLERK SUPERIOR COURT

647 646  
 JOB NO. G197112.16A.00-1725



SHEET 3 OF 3  
 DATE: 8/4/05  
 SCALE: 1" = 50'  
 FILE # FNL P03 JOB  
 JOB # G197112.16A  
 DRAWN BY BLD



| NO. | DATE   | DESCRIPTION                   |
|-----|--------|-------------------------------|
| 1   | 9/1/05 | SEE REVISION NOTE #1, SHEET 1 |

FINAL SUBDIVISION PLAT FOR:  
**WOODMONT UNIT 16C**  
 LOCATED IN LAND LOT 949  
 3rd DISTRICT, 2nd SECTION  
 CHEROKEE COUNTY, GEORGIA

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 Gainesville, Georgia 30501  
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